

# YES AND AMEN EDUCATION CENTRE 

## WORK PLAN AND BUDGET

ESTIMATES, 2019 AS WELL AS INCOME AND EXPENDITURE STATEMENT
FOR YEAR ENDED 2018

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### 1.0 HIGHLIGHTS OF THE YEAR

1.1 Achievements in the year 2018

- Construction of a new classroom block for P. 6 \& P. 7
- Construction of a new pit latrine
- Proper feeding, medical attention and children, spiritual and general welfare were effectively given.
- Academic standards of the school have been steadily improving especially reading skills through using jolly phonics system.
- Good working relationship have continuously existed among Yes and Amen Education Centre and the community.
- The school sponsored the Resident Director, Headteacher and Bursar for a course "Financial Management and Planning" in order to have an effective Financial Management practices.
- With a good working relationship with our friends, partners in action, the financial support in form of donations have been a guarantee towards our effective planning.


### 1.2 Challenges, 2018 and their possible solutions 2019

| CHALLENGES | POSSIBLE SOLUTIONS |
| :--- | :--- |
| High expectations from staff | Creation of a staff development fund |
| Some parent's reluctance and others' failure to pay <br> the school fees | Sensitizations during P.T.A meetings |
| Hike in items e.g. food, fire wood | - Put more effort in school garden <br> - Constructing firewood saving stove |
| Lack of storage facilities due to limited space e.g. <br> the current premises | - Put up more rooms in the new year |
| Broken classroom floors | - Expected timely repairs termly <br> sources. |
| Rent for the staff houses | Encourage all parents to pay their school <br> fees so that the school can improve on its <br> financial base. |
| Limited resources especially children's Educational <br> games, office equipment to type and print <br> examinations | The tour will be done in 2019. <br> Due to financial constraints no Education tour wal <br> carried out <br> The school has ended the year with some loan and <br> debts amounting to 2 million shillings.The loan and debts will be disposed as soon <br> as the new term begins early February 2019 |

### 2.0 WORK PLAN 2019

| ACTIVITY | ASSUMPTIONS |
| :---: | :---: |
| Saving for structural development | - Targeted more pupils in the school <br> - Flow of donor funds <br> - Financial discipline observed. |
| - Disposing of the loan and debts. | - Targeted more pupils in the school <br> - Flow of donor funds <br> - Financial discipline observed. |
| - Staff salary and allowances increment at least by $10 \%$ | - Targeted more pupils in the school <br> - Flow of donor funds <br> - Financial discipline observed. |
| - Improvements and general repairs on the current premises | - Targeted more pupils in the school <br> - Flow of donor funds <br> - Financial discipline observed. |
| - Internal and external seminars for all the staff | - Salient areas are given priority <br> - All staff members participate |
| Maintain the proper feeding program of children | - Targeted more pupils in the school <br> - Flow of donor funds <br> - Financial discipline observed. |
| Maintain the proper feeding program for children | - Salient area are given priority <br> - All staff members participate |
| Attract more children | - Commodity prices on the market remain stable <br> - Parents expectations are met |
| Improve on the security measures at school | - Face the school <br> -Hire a security guard |
| Maintain an effective use of resources | - Bulk purchases <br> - Good storage facilities <br> - Engraving all school property |

### 3.0 FINANCIAL MANAGEMENT

### 3.1 Financial Management responsibilities

## Cashier / Bursar

1. Receiving and receipting cash and bank slips
2. Banking cash received intact and in time
3. Reconciling cash receipts, banking and cash at hand at the end of the day and hand over to Headteacher's office.
4. Any other duties as directed by the authority.

## Headteacher

1. Approving and checking all payments before thy are taken to the Director for authorization.
2. Preparing and presenting financial / management report to the Director
3. Advising the management and other staff on all matters concerning the preparation and control of the school budget.
4. Request accountability from the users

Internal Auditor

1. Analyzing cash banked every Saturday of the week
2. Stamping all supporting vouchers to the payments
3. Preparing and presenting financial / management report to the Director
4. Advising the management and other staff on all matters concerning the preparation and control of the school budget.

## Director

1. Making decisions concerning finances as arise
2. Being in charge of the accounts section of Yes and Amen Education Centre.
3. Authorizing all the school funds.
N.B: Payments shall be done according to priorities. Staff should be encouraged to make their requests early enough to get money from the Bank when available.
No payments of cash should be made without first banking all the monies collected from the school to avoid bank costs.

### 3.2 Accounting systems / internal controls.

3.2.1 Income

1. All cash received should be properly and promptly receipted
2. All receipts used should be pre- numbered with proper carbon copies.
3. All cash received should be promptly banked intact
4. All cash banked should be properly analyzed by receipt numbers and amount behind the bank slips
5. Used up receipt books should be properly kept
6. Bank slips should be properly filed according to the bank accounts.
7. All cash received should be checked daily and kept safely before banking it.

### 3.2.2 Payments

1. All payments should be requested for in writing.
2. All payments should be fully signed for and properly recorded.
3. All refund claim payments should be fully processed and supported by external evidence.
4. All payments should be fully checked, approved and authorized before cheque is written.
5. In case of advance payments, full accountability should be done immediately on return.
6. There should be proper division of duties regarding completing various stages of payments by cheque.
7. Cheques should be kept in the safe and under lock.
8. All cancelled cheques should be properly cancelled and re-stapled in the cheque books.

### 4.0 BUDGET ESTIMATED, 2019

### 4.1 ESTIAMTED INCOME

| VOTE | BUDGET <br> $\mathbf{2 0 1 8}$ | ACTUAL <br> $\mathbf{2 0 1 8}$ | BUDGET <br> $\mathbf{2 0 1 9}$ | COMMENTS |
| :--- | ---: | ---: | ---: | ---: |
| DONATIONS FROM <br> FRIENDS | $10,000,000 /=$ | $10,000,000 /=$ | $12,000,000 /=$ |  |
| FEES PAYMENT | $16,200,000 /=$ | $18,000,000 /=$ | $21,000,000 /=$ | $60,000 /=$ |
| SCHOOL <br> WEARS/UNIFORMS | $1,000,000 /=$ | $1,200,000 /=$ | $1,400,000 /=$ | $20 \times 20,000 \times 3$ |
| INTERVIEWS | 400,000 | 600,000 | 600,000 | $20 \times 3=60$ <br> $60 \times 10,000 /=$ |
| FEES DEFAULTERS | $2,000,000 /=$ | $1,800,000 /=$ | $1,000,000 /=$ |  |
| GRADUATION CEREMONY |  | $450,000 /=$ | $510,000 /=$ | $30,000 \times 17$ PP |
| P.7 REGISTRATION | - | - | $600,000 /=$ |  |
| FEES <br> P.7 PICNIC | - | - | $300,000 /=$ | $50,000 \times 6$ PP |
| EDUCATION TOUR | - | - | $1,500,000 /=$ | $30,000 \times 50$ PP |
| OTHERS | $500,000 /=$ | $500,000 /=$ | $600,000 /=$ | INCLUDES FIRST AID |

### 5.0 BUDGET ESTIMATES 2019

5.1 ESTIMATED INCOME

| VOTE | BUDGET <br> 2018 | ACTUAL <br> 2018 | BUDGET <br> 2019 | COMMENTS |
| :--- | ---: | ---: | ---: | ---: |
| Donations from Friends | $10,000,000 /=$ | $10,000,000 /=$ | $12,000,000 /=$ | $1,000,000 \times 12$ <br> months |
| Fees payment | $16,200,000 /=$ | $16,000,000 /=$ | $24,000,000 /=$ | $80,000 \times 100$ Pupils $\times$ <br> 3 terms |
| Canteen sales | $900,000 /=$ | $1,080,000 /=$ | $1,260,000 /=$ | $7000 \times 3$ terms $\times 60$ <br> days |
| Sales from school <br> uniforms | $720,000 /=$ | $900,000 /=$ | $1,200,000 /=$ | $20,000 \times 20$ pupils $\times 3$ <br> terms |
| Interviews and Admissions | $40,000 /=$ | $500,000 /=$ | $600,000 /=$ | 20 pupils $\times 10,000 \times 3$ |
| terms |  |  |  |  |$|$

### 5.2 ESTIMATED EXPENDITURE

| NO. | VOTE | BUDGET 2018 | ACTUAL 2018 | BUDGET 2019 | COMMENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Office and School Stationery | 2,000,000/= | 1,800,000/= | 3,589,400/= | See the details |
| 2. | Official transport and communication | 500,000/= | 450,000/= | 574,000/= |  |
| 3. | Furniture and Equipment | 1,200,000/= | 1,000,000/= | 1,140,000/= |  |
| 4. | Food | 2,500,000/= | 2.125,000/= | $\begin{aligned} & 1,500,000 /= \\ & 3,784,200 /= \end{aligned}$ |  |
| 5. | Utilities | 500,000/= | 420,000/= | 860,000/= |  |
| 6. | Music Dance Drama | 350,000/= | 300,000/= | 300,000/= |  |
| 7. | Games and Sports | 100,000/= | 50,000/= | 1,400,400/= | 110,000/= |
| 8. | School Functions | 700,000/= | 700,000/= | 1,400,000/= |  |
| 9. | Seminars Workshops and meetings | 300,000/= | 300,000/= | 300,000/= |  |
| 10. | Kitchen ware | 160,000/= | 125,000/= | 225,000/= |  |
| 11. | Children's health | 100,000/= | 500,000/= | 600,000/= |  |
| 12. | General repairs and maintenance | 200,000/= | 180,000/= | 240,000/= |  |
| 13. | Clubs | 300,000/= | 300,000/= | 500,000/= |  |
| 14. | Canteen <br> Merchandise | 80,000/= | 60,000/= | 100,000/= |  |
| 15. | Construction of new school site | 170,000,000/= | 16,000,000/= | 20,000,000/= |  |
| 16. | Assets | - | - | 2,800,000/= |  |
| 17. | Office Expenses | 600,000/= | 600,000/= | 600,000/= |  |
| 18. | Monthly salaries and allowances | 18,420,000/= | 16,920,000/= | 19,920,000/= |  |
| 19. | Bank charges | 96,000/= | 96,000/= | 100,000/= |  |
| 20. | Refund directors money given to yes and amen | 3,000,000/= | 500,000/= | 5,500,000/= |  |
| 21. | Local service Tax payments | 70,000/= | 70,000/= | 100,000/= |  |
| 22. | Fire wood | 480,000/= | 470,000/= | 500,000/= |  |
| 23. | Financing the loan | - | - | 3,000,000/= |  |
| 24. | Fire saving store | - | - | 17,000,000/= |  |
| 25. | Toiletries / sanitary wire | - | - | 135,000/= |  |
| 26. | Children and staff ware | 7,000,000/= | 6,700,000/= | 7,870,000/= |  |
| 27. | Education | 3,000,000/= | 2,800,000/= | 3,150,000/= |  |
| 28. | Others | 500,000/= | 320,000/= | 500,000/= |  |
|  |  |  |  |  |  |

### 5.2.1. DETAILED ESTIMATED EXPENDITURE

| NO. | ITEM | QUANTY | COST PER UNIT | PER TERM | PER YEAR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Office and school stationary |  |  |  |  |
| a. | Book wrappers | 100 | 100 | $100 \times 100$ | 300,000/= |
| b. | Receipt books | 3 | 20,000/= | 20,000/= | 60,000/= |
| c. | Vouchers | 3 | 10,000/= | 10,000/= | 30,000/= |
| d. | Requisitions | 24 | 200/= | 4,800/= | 14,400/= |
| e. | Report cards | 100 | 150/= | 15,000/= | 45,000/= |
| f. | Children's File | 150 | 1000/= | 150,000/= | 450,000/= |
| g . | Children's Certificates | 15 | 3,000/= | 45,000/= | 450,000/= |
| h. | Chalk | 12 | 3,000/= | 36,000/= | 108,000/= |
| i. | Text books | 20 | 20,000/= | 150,000/= | 450,000/= |
| j. | Exams | 10 | 1,000/= | 10,000/= | 300,000/= |
| K | Class registers | 12 | 1,000/= | 12,000/= | 12,000/= |
| 1. | Office books |  |  |  |  |
|  | - Cash books | 3 | 10,000/= | 10,000/= | 30,000/= |
|  | - Attendance books | 2 | 10,000/= | - | 20,000/= |
|  | - Registry books | 1 | 15,000/= | 5,000/= | 15,000/= |
|  | - Vote book | 3 | 10,000/= | 10,000/= | 30,000/= |
|  | - Stationary register | 1 | 5,000/= |  | 5,000/= |
| m. | Note books | 4 | 5,000/= |  | 20,000/= |
| n. | Manilla cards | 500 | 500/= | 83,300/= | 250,000/= |
| 0. | Sugar papers | 3 rolls | 20,000/= | 200,000/= | 60,000/= |
| p. | Staple wires | 3 boxes | 20,000/= | 20,000/= | 60,000/= |
| q. | White wash | 2 bottles | 4,000/= | 4,000/= | 8,000/= |
| r. | Teachers' stationary |  |  |  |  |
|  | - Pens | 3 packet | 15,000/= | 30,000/= | 45,000/= |
|  | - Books | 3 dz | 45,000 x 6 | 46,000/= | 135,000/= |
|  | - Rulers | 10 | 1,000/= | - | 10,000/= |
| s. | Office glue | 10 litres | 5,000 | 50,000/= | 50,000/= |
| t. | Envelopes | 100 | 300 |  | 30,000/= |
| u. | Markers | 6 packets | 5,000/= | 10,000/= | 30,000/= |
| v. | Wrapping charts (polythene) | 30 m | 3,000/= | 30,000/= | 90,000/= |
| w. | Masking tape | 3 | 5,000/= | 5,000/= | 15,000/= |
|  |  |  |  |  |  |
|  | TOTAL |  |  |  | 3,589,400/= |
| 2. | Office transport and communication | Quantity | Per unit | Per term | Per year |
|  | Transport office airtime |  |  | 100,000/= | 300,000/= |
|  | Postal service |  |  | 66,000/= | 198,000/= |
|  |  |  |  | 26,300/= | 76,000/= |
|  |  |  |  |  | 574,000/= |


| 3 | Furniture and equipment |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| a. | Wall clock | 2 | 20,000/= | --- | 40,000/= |
| b. | Nursery chairs | 30 | 30,000/= | 300,000/= | 900,000/= |
| c. | Mattresses | 2 | 100,000/= | --- | 200,000/= |
|  |  |  |  |  |  |
|  |  |  |  |  | 1,140,000/= |
| 4. | FOOD |  |  |  |  |
| a. | Maize flour | 1200kgs | 2000/= | 800,000/= | 2,400,000/= |
| b. | Beans | 300kgs | 2000/= | 200,000/= | 600,000/= |
| c. | Sugar | 72 | 5,000/= | 120,000/= | 360,000/= |
| d. | Cooking oil | 15Itrs | 3,000/= | 15,000/= | 45,000/= |
| e. | Salt | 36 <br> packets | 700/= | 8,400/= | 25,200/= |
|  |  |  |  |  |  |
|  | Special Meals |  |  |  |  |
| a. | Teachers + children | - | - | 100,000/= | 300,000/= |
| b. | Weekly ingredients | - | - | 18,000/= | 54,000/= |
|  |  |  |  |  |  |
|  |  |  |  |  | 3,784,200/= |
| 5. | Utilities |  |  |  |  |
| a | Electricity | - | - | 200,000/= | 500,000/= |
| b. | Water |  |  | 120,000/= | 360,000/= |
|  |  |  |  |  |  |
|  |  |  |  |  | 860,000/= |
|  |  |  |  |  |  |
| 6. | Music Dance and Drama |  |  |  |  |
| a. | Bikoyi | 10 | 10,000/= | 100,000/= | 100,000/= |
| b. | Gomesi | 10 | 10,000/= | 100,000/= | 100,000/= |
| c. | Kanzu | 10 | 10,000/= | 100,000/= | 100,000/= |
|  |  |  |  |  | 300,000/= |
|  |  |  |  |  |  |
| 7. | Gomes and Sports |  |  |  |  |
| a. | Ball for netball | 1 | - | 50,000/= | 50,000/= |
| b. | Ball for football | 1 | - | 50,000/= | 50,000/= |
| C | Whistles | 2 | - | 10,000/= | 10,000/= |
|  |  |  |  |  | 110,000/= |
| 8. | School Functions |  |  |  |  |
| a. | Nursery class graduation |  |  |  | 525,000/= |
| b. | P.L.E Dedication service |  |  |  | 250,000/= |
| c. | Sports day |  |  |  | 150,000/= |
| d. | P. 7 thanks giving service |  |  |  | 300,000/= |
| e. | P. 7 picnic |  |  |  | 175,000/= |
|  |  |  |  |  | 1,400,000/= |
| 9. | Seminars, workshops and meetings (P.T.A, S.M.C's BOD, Teachers etc) |  |  |  |  |
| a. | SMC/PTA/DOD |  |  | 150,000/= | 450,000/= |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| b. | Executive meetings internal and external seminars |  |  | 100,000/= | 300,000/= |
| c. | Teachers Programmes |  |  | 50,000/= | 150,000/= |
|  |  |  |  |  | 900,000/= |
| 10. | Kitchen Ware |  |  |  |  |
| a. | Source pan | 1 big |  | 150,000/= |  |
| b. | Source pan covers | 2 |  | 20,000/= |  |
| c. | Plates | 2 dozen |  | 40,000/= |  |
| d. | Forks | 2 dozen |  | 10,000/= |  |
| e. | Spoons | 1 dozen |  | 5,000/= |  |
|  |  |  |  |  | 225,000/= |
| 11. | Children's Health |  |  |  |  |
| a. | Panadols | Contents of the $1^{\text {st }}$ aid box |  |  |  |
| b. | Spirit |  |  | 50,000/= |  |
| c. | Cotton wool |  |  | 10,000/= |  |
| d. | Razorblade |  |  |  |  |
| e. | Vaseline |  |  |  |  |
|  |  |  |  |  | 60,000/= |
| 12. | - General repairs and maintenance |  |  | 50,000/= |  |
|  | - Furniture repair |  |  | 100,000/= |  |
|  | - Blackboard |  |  | 50,000/= |  |
|  | - Compound |  |  | 40,000/= |  |
|  |  |  |  |  | 240,000/= |
|  |  |  |  |  |  |
| 13. | Toiletries / Sanitary Wares |  |  |  |  |
| a. | Liquid soap | 3 Itrs | 5,000/= | 5,000/= | 15,000/= |
| b. | Bathroom brushes | 2 | 10,000/= | - | 20,000/= |
| c. | Toilet scrappers | 2 | 20,000/= | - | 40,000/= |
| d. | Fumigation services | 3 times | 20,000/= | 20,000/= | 60,000/= |
|  |  |  |  |  | 135,000/= |
| 14. | Children's and staff wares |  |  |  |  |
| a. | Class Uniforms | 150 | 20,000/= | 1,00,000/= | 3,000,000/= |
| b. | Sweaters | 100 | 25,000/= | 833,333/= | 2,500,000/= |
| c. | Sports wears | 100 | 20,000/= | 666,666/= | 2,000,000/= |
| d. | Budges | 100 | 1,000/= |  | 10,000/= |
| e. | Staff T/shirts | 12 | 25,000/= | - | 300,000/= |
| f. | Cooks overalls | 2 | 30,000/= | - | 60,000/= |
|  |  |  |  |  | 7,870,000/= |
|  |  |  |  |  |  |
| 15. | Education |  |  |  |  |
| a. | Children gifts | 150 | 5,000/= | - | 750,000/= |
| b. | Teaching aids | 90 | - | - | 150,000/= |
| c. | P. 7 Registration | 5 | - | - | 500,000/= |
| d. | Education tour | 50 | - | - | 1,750,000/= |


|  |  |  |  |  | 3,150,000/= |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 16. | Clubs |  |  |  |  |
| a. | Health / Piascy + debating |  |  | 166,666/= | 500,000/= |
| 17. | Canteen merchandise |  |  |  | 100,000/= |
| 18. | Construction of the new school site |  |  |  | 20,000,000/= |
| 19. | Assets |  |  |  |  |
| a. | Printer |  |  |  | 1,000,000/= |
| b. | Computer |  |  |  | 1,000,000/= |
| 20. | Sow machine | 2 | 400,000/= |  | 800,000/= |
| 21. | Office Expenses |  |  |  |  |
| a. | Office chairs |  |  |  | 300,000/= |
| b. | Office tables |  |  |  | 300,000/= |
|  |  |  |  |  | 600,000/= |
| 22. | Monthly Salaries And Allowances |  |  |  | 19,920,000/= |
| 23. | Bank charges |  |  |  | 100,000/= |
| 24. | Refund director's money given to Yes and Amen |  |  |  | 5,500,000/= |
| 25. | Local services tax payments |  |  |  | 300,000/= |
| 26. | Fire wood |  |  |  | 500,000/= |
| 27. | Financing the loan |  |  |  | 3,000,000/= |
| 28. | Fire saving store |  |  |  | 17,000,000/= |
|  |  |  |  |  |  |
|  | GRAND TOTAL |  |  |  | 60,975,000 |

## Appendix I Budgeted staff Remunerations 2019

| No. | Staff | No | Salary | Allowances | Monthly | Annual |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 1. | Director | 1 | $300,000 /=$ | $100,000 /=$ | $400,000 /=$ | $4,800,000 /=$ |
| 2. | Headteacher | 1 | $200,000 /=$ | $100,000 /=$ | $300,000 /=$ | $3,600,000 /=$ |
| 3. | Deputy H/M | 1 | $150,000 /=$ | $50,000 /=$ | $200,000 /=$ | $2,400,000 /=$ |
| 4. | Head of infant | 1 | $150,000 /=$ | $50,000 /=$ | $200,000 /=$ | $2,400,000 /=$ |
| 5. | DOS (Director of Studies) | 1 | $150,000 /=$ | $50,000 /=$ | $200,000 /=$ | $2,400,000 /=$ |
| 6. | Secretary | 1 | $100,000 /=$ | - | $100,000 /=$ | $1,200,000 /=$ |
| 7. | Bursar | 1 | $100,000 /=$ | - | $100,000 /=$ | $1,200,000 /=$ |
| 8. | Teachers | 12 | $150,000 /=$ | - | $1,800,000 /=$ | $21,600,000 /=$ |
| 9. | Driver | 1 | $100,000 /=$ | - | $100,000 /=$ | $1,200,000 /=$ |
| 10. | Cooks | 2 | $100,000 /=$ | - | $200,000 /=$ | $2,400,000 /=$ |
| 11. | Pastor | 1 | $50,000 /=$ | $50,000 /=$ | $50,000 /=$ | $150,000 /=$ |
| 12. | Music Trainer | 1 | - | $200,000 /=$ | $200,000 /=$ | $600,000 /=$ |
| 13. | Canteen attendant | 1 | $70,000 /=$ | - | $70,000 /=$ | $840,000 /=$ |
| 14. | Watchman | 1 | $150,000 /=$ | - | $150,000 /=$ | $1,800,000 /=$ |
| 15. | Farm Manager | 1 | $100,000 /=$ | - | $100,000 /=$ | $1,200,000 /=$ |
|  | Total | 27 |  |  |  | $47,690,000$ |

## Estimated enrolment and School fees structure 2019

## Estimated fees structure Term I 2019

## Category

Nursery
P. 1 - P. 2
P. 3
P. 4 - P. 5
P. 6
P. 7

## Day

80,000/=
100,000/=
120,000/=
140,000/=
160,000/=
180,000/=

20,000/=
20,000/=
25,000/=
30,000/=

## Sweaters

Nursery
P. 1 - P. 3

20,000/=
P. 4 - P. 7

Sports wear
25,000/=
30,000/=
30,000/=
Long grey stockings with white and green stripes for boys
White stockings for girls 2,500/=

Appendix III fees defaulters and Bad debts, 2018

| No. | Name | Baby | Term I | Term II | Term III | Total |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 1. | Budde Jamiru | Baby | - | $20,000 /=$ | $80,000 /=$ | 100,000/= |
| 2. | Balondemu Eseza | Baby Class | - | - | $60,000 /=$ | $60,000 /=$ |
| 3. | Namudu Lukia | B/C | - | - | $30,000 /=$ | $30,000 /=$ |
| 4. | Nantumbwe Peace | B/C | - | - | $30,000 /=$ | $30,000 /=$ |
| 5. | Tumwebaze Daphine | Middle .C | - | - | $30,000 /=$ | $30,000 /=$ |
| 6. | Musisi Ian | Middle .C | - | - | $15,000 /=$ | $15,000 /=$ |
| 7. | Nambasa Parvin | Top class | - | - | $60,000 /=$ | $60,000 /=$ |
| 8. | Awori Margaret | Top Class | - | - | $60,000 /=$ | $60,000 /=$ |
| 9. | Nabuduwa Abigail | Top class | - | - | $80,000 /=$ | $80,000 /=$ |
| 10. | Babirye Sharon | Top Class | $45,000 /=$ | $45,000 /=$ | $45,000 /=$ | $195,000 /=$ |
| 11. | Kyagala Resty | Top Class | - | - | $90,000 /=$ | $90,000 /=$ |


| 12. | Kwagala Sarah | Top class | - | - | 37,000/= | 37,000/= |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13. | Nakyenyi Esther | Top Class | - | - | 20,000/= | 20,000/= |
| 14. | Muwangusi Ludin | Top class | - | 80,000/= | 80,000/= | 160,000/= |
| 15. | Nakayiwa Esther | P.I | - | - | 100,000/= | 100,000/= |
| 16. | Katooko Salwat | P. 1 | - | - | 60,000/= | 60,000/= |
| 17. | Lunkuse Rehema | P. 1 | - | - | 70,000/= |  |
| 18. | Mulindwa James | P. 1 | - | - | 55,000/= |  |
| 19. | Lubowa Timothy | P. 1 | 55,000/= | - | 55,000/= | 110,000/= |
| 20. | Bainomugisha Esther | P. 2 | 55,000/= | 55,000/= | 55,000/= | 165,000/= |
| 21. | Namarome Praise | P. 2 | - | - | 15,000/= | 15,000/= |
| 22. | Nakagolo Gift | P. 2 | - | - | 45,000/= | 45,000/= |
| 23. | Kyeyune Ian | P. 2 | - | - | 62,000/= | 62,000/= |
| 24. | Bainomugisha Elvis | P. 3 | 65,000/= | 65,000/= | 65,000/= | 195,000/= |
| 25. | Bukenya Mustafa | P. 3 | - | - | 42,900/= | 42,900/= |
| 26. | Lunsubeza Izabella | P. 3 | - | - | 5,000/= | 5,000/= |
| 27. | Namagunga Lillian | P. 3 | 65,000/= | 65,000/= | 65,000/= | 195,000/= |
| 28. | Naseruka John | P. 3 |  | 45,000/= | 65,000/= | 111,000/= |
| 29. | Nalubowa Maria | P. 3 | - | 65,000/= | 65,000/= | 130,000/= |
| 30. | Ssenbuya Wilson | P. 3 | 65,000/= | 65,000/= | 65,000/= | 195,000/= |

## Appendix IV

Some major events for year 2019
(some of these dates are liable for change)
TERM I PROGRAMME

| ACTIVITIES | TIME PERIOD |
| :--- | :--- |
| Beginning of term, I staff meeting | $28^{\text {th }}$ January 2019 |
| Beginning of term, I | $4^{\text {th }}$ February 2019 |
| Beginning of term, I Exams P.5 - P.7 | $11^{\text {th }}-15^{\text {th }}$ February 2019 |
| P.7 Meeting | $15^{\text {th }}$ February |
| End of Month exams P.7 | $25^{\text {th }}-28^{\text {th }}$ February |
| Sports day | $15^{\text {th }}$ March |
| Mid | $18^{\text {th }}-21^{\text {st }}$ March |
| Parents Teachers' Meeting / Visitation day | $29^{\text {th }}$ March |
| Registration, campaigns and Elections of Prefects | $1^{\text {st }}-5^{\text {th }}$ April |
| External Exams (AlI) | $15^{\text {th }}-19^{\text {th }}$ April |
| Internal Exams (P.3 - P.7) | $22^{\text {th }}-24^{\text {th }}$ |
| Half term | $19^{\text {th }}$ April |


| Good Friday | $19^{\text {th }}$ April |
| :--- | :--- |
| Easter Monday | $21^{\text {st }}$ April |
| Closing the term | $26^{\text {th }}$ April |
| End of term staff meeting | $27^{\text {th }}$ April |
| Labour day | $1^{\text {st }}$ May |

## TERM II PROGRAMME

| ACTIVITIES | TIME PERIOD |
| :--- | :--- |
| Beginning of term II staff meeting | $20^{\text {th }}$ May |
| Beginning of term II | $27^{\text {th }}$ May |
| Martyrs day | $3^{\text {rd }}$ June |
| Beginning of term II Exams | $23^{\text {rd }}-24^{\text {th }}$ May |
| Parents Teachers' meeting / visitation day | $22^{\text {td }}$ June |
| Sports day | $13^{\text {th }}$ July |
| Pre- Mock | $21^{\text {st }}-22^{\text {nd }}$ July |
| Mock Exams | $28^{\text {th }}-29^{\text {th }}$ July |
| End of Term II Exams | $16^{\text {th }}-19^{\text {th }}$ August |
| Closing of term II | $23^{\text {rd }}$ August |
| End of Term II staff meeting | $24^{\text {th }}$ August |

## TERM III PROGRAMME

| ACTIVITIES | TIME PERIOD |
| :--- | :--- |
| Beginning of term III staff meeting | $9^{\text {th }}$ Sept |
| Beginning of term III | $16^{\text {th }}$ Sept |
| Beginning of term III Exams | $23^{\text {rd }}$ Sept |
| International children's day | $1^{\text {st }}$ October |
| National Teachers' day | $5^{\text {th }}$ October |
| P.7 Picnic | $9^{\text {th }}$ October |
| Mid - term III Exams | $6^{\text {th }}-8^{\text {th }}$ October |
| Visitation day | $12^{\text {th }}$ October |
| School Tour | $17^{\text {th }}$ October |
| Special dedication service | $27^{\text {th }}$ October |
| P.L. E | $4^{\text {th }}-5^{\text {th }}$ November |
| End of term III Exams | $12^{\text {th }}-14^{\text {th }}$ November |
| Graduation Nursery/Closure of term III | $29^{\text {th }}$ November |
| Staff meeting / End of year party | $30^{\text {th }}$ November |

Approved and Signed by;


NSUNGWA BETTY
CHAIRPERSON
BOARD OF DIRECTORS.


HANNAH BUSOBOZI
CHAIRPERSON SCHOOL MANAGEMENT COMMITTEE/ MEMBER

